



## 2026 CAMP CARD COMMITMENT

PACK      TROOP      CREW      POST      SHIP

DATE \_\_\_\_\_ DISTRICT \_\_\_\_\_ UNIT# \_\_\_\_\_

# Of Active Youth: \_\_\_\_\_ Our Gross Sale Goal is: (# of Cards) \$ \_\_\_\_\_ (Total Dollars)

Date of Unit Kickoff: \_\_\_\_\_ Time: \_\_\_\_\_

Location \_\_\_\_\_

### Number of Each Card Type

Greenville \_\_\_\_\_

Abbeville/Greenwood \_\_\_\_\_

Pickens \_\_\_\_\_

Oconee \_\_\_\_\_

Anderson \_\_\_\_\_

Laurens/Newberry \_\_\_\_\_

### Unit Camp Card Primary Contact information:

Name: \_\_\_\_\_ Position in Unit: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_